FIRST READING

A reading from the Acts of the Apostles 5:27-32. 40-41

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

RESPONSORIAL PSALM

R./ I will praise you, Lord, for you have rescued me.

SECOND READING

A reading from the book of the Apocalypse 5:11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

GOSPEL ACCLAMATION

Alleluia, Alleluia! Christ is risen, the Lord of all creation; he has shown pity on all people. Alleluia!

GOSPEL READING

A reading from the holy Gospel according to John 21:1-19

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land. As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it.

Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there... (Gospel reading continued overleaf...)

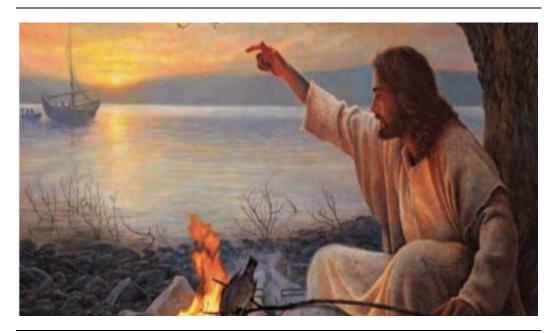


Our Lady of the Assumption Church 9 Centre Dandenong Road, Cheltenham

St Agnes' Church 25 Spring Road, Highett

Telephone: (03) 9583 6161 Email: col@cam.org.au Website: www.olacheltenham.org.au

THIRD SUNDAY OF EASTER YEAR C - 3rd/4th MAY, 2025



With Jesus soon to depart in a physical sense, someone else is going to have to take the role of the Good Shepherd, who laid down his life for the sheep entrusted to him by the Father (John 10:11, 14-16). The role will fall to Simon Peter but first his qualifications must be probed and tested. By an earlier charcoal fire (John 18:18) he had denied Jesus three times. Hence the triple interrogation in which his love is gently probed: 'Simon, son of John, do you love me?' (John 21:15-19). Only if Simon loves Jesus 'more than these others' will he be suitable to take up the pastoral role which Jesus has exercised to the point of death. The interrogation goes on until Simon is moved at the depths of his being. There is no explicit censure of his denial, no demand for apology – just a sense conveyed that the triple protestation of love will more than adequately compensate for the past failure and show that Peter is ready and equipped to feed and tend the sheep, as Jesus had done. In fact, as Jesus goes on to foretell, Peter too will end his pastoral office by laying down his life in imitation of his Lord.

PARISH PRIEST:	CHELTE	NHAM / HIGHETT	
Fr Alan Fox	BH: 9583 6161 / AH: 9555 3557		
Email:		Alan.Fox@cam.org.au	-
PARISH OFFICE HOURS:		9583 6161]
Monday - Friday		9am – 3pm	
Secretary:		Vino Krishnan	
Accountant:		Maureen Ryan	
Psychologist:		AnneMaree Eddy	

OUR SCHOOLS:

Our Lady of the Assumption PS9584 9488Principal:Mr Richard JacquesEmail:principal@olacheltenham.catholic.edu.auSt Agnes' Primary School9532 0344Principal:Mr Lachlan FoottEmail:Ifoott@sahighett.catholic.edu.au

MASS TIMES – CHELTENHAM & HIGHETT SATURDAY VIGIL & SUNDAY MASSES:

Saturday[St Agnes Church]6:00 pmSunday[OLA]9:00 am, 11:00 am

WEEKDAY MASS TIMES:

Tuesday	[St Agnes Church]	9.00 am
Tuesday	[OLA Church]	6.00 pm
Wednesday	[OLA Church]	9.15 am
Thursday	[OLA Church]	9.15 am
Friday	[St Agnes Church]	9.00 am
Saturday	[OLA Church]	9.00 am

COMMUNION SERVICE (except Public Holidays)Monday[OLA Church]9.15 am

SACRAMENT OF RECONCILIATION:

Wednesday	[OLA Church]	9:45 am
Saturday	[OLA Church]	9.30 am

BAPTISMS: Contact Parish Office: 9583 6161.

WEDDINGS: By appointment, 6 months' notice required. Saturdays or weekdays (not Sundays).

The clergy, employees and volunteers of our two parishes are committed to upholding a duty of care to all children, young people and vulnerable adults, taking all reasonable steps to protect children, young people and vulnerable adults from all forms of abuse and harm and commit to safeguard their health and well-being.

THIRD SUNDAY OF EASTER YEAR C - 3rd/4th MAY, 2025

PRAYING FOR:

Mato Sabol, Andrija Sabol, Elizabeth Chadwick, Lucio Piastrina, Marie Louise Cotter, Patricia Okereke,

and all those who died recently.

WE ALSO REMEMBER:

Myrtle McKenzie, William Hodder, Mariangela Montirosso, Carmen Zahra, John Martio, Francesca Piccolo, Anuj Sood, Do Trung Cu, Marie Grainger, Lawrence Crasto, Thelma White, Agnes Windsor, Gladys Walters, Jane Farrugia,

... and all who we remember at this time.

...additionally, we keep in our prayers all who are currently unwell.

Readings for this liturgical year from Advent 2024 to Christ the King 2025 are taken from Year C in the Lectionary cycle.

Should you wish to view the Scripture Readings for Daily Mass (Australian Liturgical Calendar) please visit: universalis.com/australia.melbourneP/1000/Mass

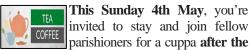
VOLUNTEERS: Please make sure that your WWCC/POLICE CHECK documents are current, that is, have not expired, and copies made available to the Parish Office.

PARISH STEWARDSHIP: Thank you to all parishioners who continue to generously support our parish i.e. through their contributions to both our Thanksgiving and Presbytery collections. With the assistance of the Archdiocese we are currently working on refining the facility for parishioners to contribute to Christ Our Light Parish via an online portal. **CATHOLICCARE VICTORIA SUNDAY APPEAL** This weekend we have the **CatholicCare Victoria Sunday Appeal**. CatholicCare Victoria works with individuals, families and communities to build strength, resilience, and empowerment to reach their full potential. Your generous donation will help the most vulnerable and marginalised members of our community – those facing unemployment and homelessness, those experiencing mental health challenges, families struggling with relationship problems, people in hospitals and prisons, newly arrived refugees, and those experiencing grief and trauma.

Please donate to the CatholicCare Victoria Sunday Appeal. You can donate using the appeal envelopes available or donate online at www.catholiccarevic.org.au or call: (03) 9287 5513. CatholicCare thanks you once again for your ongoing generosity.

ARCHBISHOP COMENSOLI'S LETTER Please pick up a copy of the Archbishop's Letter about restorative works to St Patrick's Cathedral.

CARITAS AUSTRALIA PROJECT COMPASSION A HUGE THANK YOU for your generous support of the 2025 Lenten Appeal. To date, a total of **\$2,743.10** has been raised across the parish.



9am & 11am Masses, in Meeting Room.

GOOD FRIDAY – COLLECTION FOR THE HOLY PLACES Thank you for your generous support of the annual Good Friday Holy Places collection. This year we raised \$1,501.45 and this has been forwarded onto the Franciscan 'Holy Land Commissariat', for the preservation of sacred sites and churches, in and around the Holy Land.

FYI: THE ANNUAL ARCHDIOCESAN MASS COUNT commences this weekend and will be conducted each weekend, throughout the month of May. Gospel reading continued...

...being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter. 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do vou love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep. 'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.' In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

CAN YOU HELP? Nepean Welcoming Immigrants and Newcomers with Dignity (Nepean Wind) is a group made up of parishioners from our parish of Christ Our Light and the parish of St Mary of the Cross, Mordialloc/Aspendale. In support of a Syrian refugee family (2 parents, 3 young daughters) who will arrive in Australia at the end of May, we are seeking short-term rental accommodation for them (ideally for about 6 weeks or more). If you or anyone you know can assist with short-term rental accommodation, please get in touch. Contact: Theresa Thomas (0400 126 010) or Joan Kenny (0428 584 327).