

FIRST READING

A reading from the book of Exodus

32:7-11. 13-14

The Lord spoke to Moses, 'Go down now, because your people whom you brought out of Egypt have apostatised. They have been quick to leave the way I marked out for them; they have made themselves a calf of molten metal and have worshipped it and offered it sacrifice. "Here is your God, Israel," they have cried, "who brought you up from the land of Egypt!" I can see how headstrong these people are! Leave me, now, my wrath shall blaze out against them and devour them; of you, however, I will make a great nation.' But Moses pleaded with the Lord his God. 'Lord,' he said, 'why should your wrath blaze out against this people of yours whom you brought out of the land of Egypt with arm outstretched and mighty hand? Remember Abraham, Isaac and Jacob, your servants to whom by your own self you swore and made this promise: I will make your offspring as many as the stars of heaven, and all this land which I promised I will give to your descendants, and it shall be their heritage for ever.' So the Lord relented and did not bring on his people the disaster he had threatened.

RESPONSORIAL PSALM

R./ I will rise and go to my father.

SECOND READING

A reading from the first letter of St Paul to Timothy

1:12-17

I thank Christ Jesus our Lord, who has given me strength, and who judged me faithful enough to call me into his service even though I used to be a blasphemer and did all I could to injure and discredit the faith. Mercy, however, was shown me, because until I became a believer I had been acting in ignorance; and the grace of our Lord filled me with faith and with the love that is in Christ Jesus. Here is a saying that you can rely on and nobody should doubt: that Christ

Jesus came into the world to save sinners. I myself am the greatest of them; and if mercy has been shown to me, it is because Jesus Christ meant to make me the greatest evidence of his inexhaustible patience for all the other people who would later have to trust in him to come to eternal life. To the eternal King, the undying, invisible and only God, be honour and glory for ever and ever. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia!

God was in Christ,
to reconcile the world to himself;
And the Good News of reconciliation
he has entrusted to us.

Alleluia!

GOSPEL READING

A reading from the holy Gospel according to Luke

15:1-32

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them: 'What man among you with a hundred sheep, losing one, would not leave the ninety-nine in the wilderness and go after the missing one till he found it? And when he found it, would he not joyfully take it on his shoulders and then, when he got home, call together his friends and neighbours? "Rejoice with me," he would say "I have found my sheep that was lost." In the same way, I tell you, there will be more rejoicing in heaven over one repentant sinner than over ninety-nine virtuous men who have no need of repentance. 'Or again, what woman with ten drachmas would not, if she lost one, light a lamp and sweep out the house and search thoroughly till she found it? And then, when she had found it, call together her friends and neighbours? "Rejoice with me," she would say "I have found the drachma I lost."

...Gospel reading continued overleaf

Our Lady of the Assumption Parish Cheltenham

Parish Office: 9583 6161

9 Centre Dandenong Road, Cheltenham. 3192

Email: Cheltenham@cam.org.au

Website: www.olacheltenham.org.au



Parish Priest: Fr Alan Fox

Pastoral Associate: Christine Dunne

Psychologist: AnneMaree Eddy

St Agnes' Parish Highett

Parish Office: 9532 1794

1 Locinda Street, Highett. 3190

Email: Highett@cam.org.au

Website: www.sahighett.org.au



TWENTY-FOURTH SUNDAY IN ORDINARY TIME
YEAR C - 10th / 11th SEPTEMBER, 2022



The Burning Bush

Ex 3:1-12

Listen to the
Voice of creation
SEASON OF CREATION 2022

Like the younger son in the parable today we can 'come to our senses', turn around, and make a new start. Each of us can do something, each of us has a role to play in order to bring healing to our common home. As we all 'come to our senses' in relation to the climate and biodiversity crises, Pope Francis tells us in *Laudato Si'* to never underestimate the power of small actions which can have a ripple effect across a community; he tells us that "Truly, much can be done!" (*LS §180*). So today, during this **Season of Creation**, we are invited to take up this call, to listen to the voice of creation and discern where we are being called to act, in our own homes, in our local communities, to care more deeply for our common home.

PARISH PRIEST: CHELTENHAM / HIGHETT
Fr Alan Fox BH: 9583 6161 / AH: 9555 3557
Email: Alan.Fox@cam.org.au

PARISH OFFICE HOURS: 9583 6161
Monday - Friday 9am – 3.30pm
Secretary: Vino Krishnan
Accountant: Maureen Ryan

OUR SCHOOLS:
Our Lady of the Assumption 9584 9488
Principal: Mr Richard Jacques
Email: rjacques@olacheltenham.catholic.edu.au
St Agnes' Primary School 9532 0344
Principal: Mr Lachlan Foott
Email: foott@sahighett.catholic.edu.au

MASS TIMES – CHELTENHAM & HIGHETT
SATURDAY VIGIL & SUNDAY MASSES:
Saturday [St Agnes Church] 6:00 pm
Sunday [OLA] 9:00 am, 11:00 am

WEEKDAY MASS TIMES:
Tuesday [St Agnes Church] 9.00 am
Tuesday [OLA Church] 6.00 pm
Wednesday [OLA Church] 9.15 am
Thursday [OLA Church] 9.15 am
Friday [St Agnes Church] 9.00 am
Saturday [OLA Church] 9.00 am

COMMUNION SERVICE (except Public Holidays)
Monday [OLA Church] 9.15 am

SACRAMENT OF RECONCILIATION:
Wednesday 9:45 am
Saturday 9.30 am
i.e. following Mass (COVID-safe protocols apply)

BAPTISMS: Contact Parish Office: 9583 6161.

WEDDINGS: By appointment, 6 months' notice required. Saturdays or weekdays (not Sundays).

The clergy, employees and volunteers of our two parishes are committed to upholding a duty of care to all children, young people and vulnerable adults, taking all reasonable steps to protect children, young people and vulnerable adults from all forms of abuse and harm and commit to safeguard their health and well-being.

TWENTY-FOURTH SUNDAY IN
ORDINARY TIME – Yr. C
10th/11th September, 2022

PRAYING FOR:

HM Queen Elizabeth II,
...and all those who have died recently.

WE ALSO REMEMBER:

Fr Greg Florendo, Barry Phillips,
Jim Sullivan, Vera Moloney,

....and all who we remember about this time.

...and we keep in our prayers all who are currently unwell.

Readings for this liturgical year from
Advent 2021 to Christ the King 2022 are
taken from Year C in the Lectionary cycle
universalis.com/australia.melbourne/1000/Mass

VOLUNTEERS: Please make sure that your WWCC/POLICE CHECK documents are current, that is, have not expired, and copies made available to the Parish Office.

UPDATE ON COVID RESTRICTIONS:
General Guidelines from the Archdiocese (Update #60: 20th July, 2022) are available online at:
melbournecatholic.org/covid-19-guidelines

PARISH STEWARDSHIP: Thank you to all parishioners who continue to support both the Thanksgiving and Presbytery collections through your generous contributions. Both OLA & St Agnes are now registered for online contributions.

The **CDF Pay** link for **OLA, Cheltenham** is:
<http://bit.ly/CDFpayCheltenham>

The **CDF Pay** link for **St Agnes, Highett** is:
<http://bit.ly/CDFpayHighett>



THE SEASON OF CREATION.

This year's theme is, 'Listen to the Voice of Creation'. To listen to creation is to recognise that, besides all human beings, other-than human life, all the species, biomes, and ecosystems have agency, purpose, and a distinct voice. Creation speaks a language of love, of justice and peace, of living within limits, and of respect for the interdependence of all living things throughout all time. Learning the languages of creation entails being in intimate and healthy relationship with the world around us. When we are intentional about including all of creation as part of the 'One Body', we create space for the voice of creation to speak to us during our liturgies, celebrations and Sacraments.

THE BRIGIDINE ASYLUM SEEKER PROJECT (BASP) is seeking donations of certain types of food and cleaning products for refugees and asylum seekers in need. There is still a great need to help asylum seekers and refugees, many of whom receive little or no government support. Leaflets are available in our church foyers detailing items needed. Donations can be left in the box/basket labelled **BASP Food & Cleaning Products** in each church's foyer. Contact Adrian Foley: E: ade.foley@gmail.com or Mob.: 0497 780 233. Thank you.



OLA KNITTING GROUP will next meet on Tuesday 13th September at 1pm, in the Church Meeting Room. All are most welcome.

Gospel reading continued...

In the same way, I tell you, there is rejoicing among the angels of God over one repentant sinner.' He also said, 'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery. 'When he had spent it all, that

country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father. 'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate. 'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant, "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening." 'The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."