

## FIRST READING

**A reading from the book of Genesis  
14:18-20**

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abraham gave him a tithe of everything.

## RESPONSORIAL PSALM

**R./ You are a priest for ever,  
in the line of Melchizedek.**

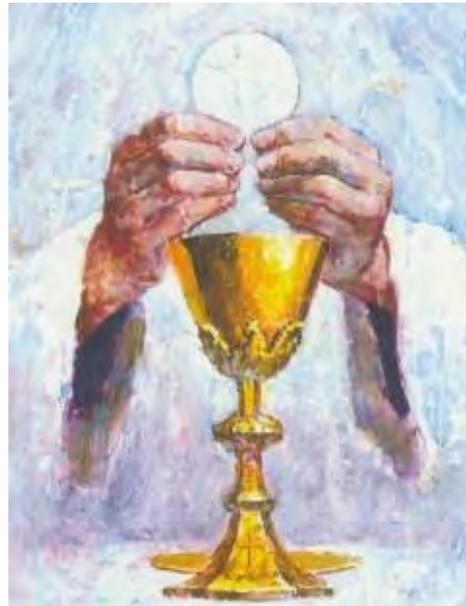
## SECOND READING

**A reading from the first letter of St Paul to  
the Corinthians 11:23-26**

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming to his death.

## GOSPEL ACCLAMATION

**Alleluia, Alleluia!  
I am the living bread from heaven,  
says the Lord:  
Whoever eats this bread  
will live for ever.  
Alleluia!**



## GOSPEL READING

**A reading from the holy Gospel according to  
Luke 9:11-17**

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

## Our Lady of the Assumption Parish Cheltenham

**Parish Office:** 9583 6161

9 Centre Dandenong Road, Cheltenham. 3192

**Email:** [Cheltenham@cam.org.au](mailto:Cheltenham@cam.org.au)

**Website:** [www.olacheltenham.org.au](http://www.olacheltenham.org.au)



**Parish Priest:** Fr Alan Fox

**Pastoral Associate:** Christine Dunne

**Psychologist:** AnneMaree Eddy

## St Agnes' Parish Highett

**Parish Office:** 9532 1794

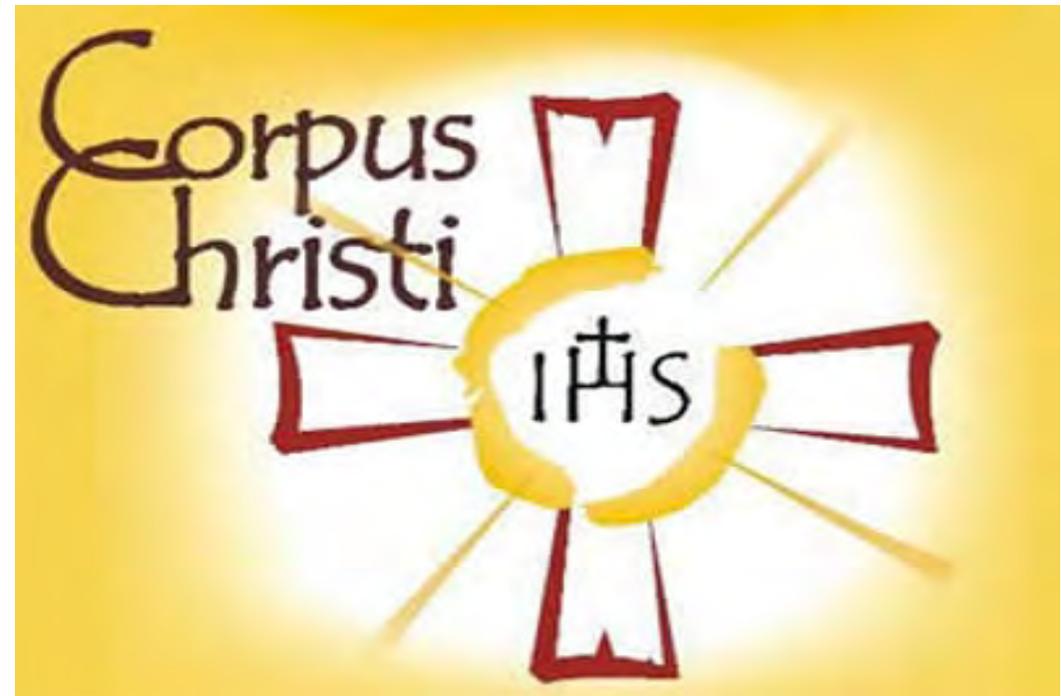
1 Locinda Street, Highett. 3190

**Email:** [Highett@cam.org.au](mailto:Highett@cam.org.au)

**Website:** [www.sahighett.org.au](http://www.sahighett.org.au)



## THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST YEAR C - 18<sup>th</sup> / 19<sup>th</sup> JUNE, 2022



In the Eucharist, Christ is present, not simply in the consecrated bread and wine, but as the one who forgives, speaks, feeds, gathers together and makes present his offering on the Cross. In this fuller understanding of the Eucharist, Christ is present in the bread and wine because he is active in the Church. In the Eucharist he calls us to prayer and reverence. He also calls us to follow his way in feeding the poor and giving spirit to the excluded and in taking up our own cross.

*Fr Andrew Hamilton SJ*

PARISH PRIEST: CHELTENHAM / HIGHETT  
Fr Alan Fox BH: 9583 6161 / AH: 9555 3557  
Email: [Alan.Fox@cam.org.au](mailto:Alan.Fox@cam.org.au)

PARISH OFFICE HOURS: 9583 6161  
Monday - Friday 9am – 3.30pm  
Secretary: Vino Krishnan  
Accountant: Maureen Ryan

OUR SCHOOLS:  
Our Lady of the Assumption 9584 9488  
Principal: Mr Richard Jacques  
Email: [principal@olacheltenham.catholic.edu.au](mailto:principal@olacheltenham.catholic.edu.au)  
St Agnes' Primary School 9532 0344  
Principal: Mr Lachlan Foott  
Email: [tfoot@sahighett.catholic.edu.au](mailto:tfoot@sahighett.catholic.edu.au)

MASS TIMES – CHELTENHAM & HIGHETT  
SATURDAY VIGIL & SUNDAY MASSES:  
Saturday [St Agnes Church] 6:00 pm  
Sunday [OLA] 9:00 am, 11:00 am

WEEKDAY MASS TIMES:  
Tuesday [St Agnes Church] 9.00 am  
Tuesday [OLA Church] 6.00 pm  
Wednesday [OLA Church] 9.15 am  
Thursday [OLA Church] 9.15 am  
Friday [St Agnes Church] 9.00 am  
Saturday [OLA Church] 9.00 am

COMMUNION SERVICE (except Public Holidays)  
Monday [OLA Church] 9.15 am

SACRAMENT OF RECONCILIATION:  
Wednesday 9:45 am  
Saturday 9.30 am  
i.e. following Mass (COVID-safe protocols apply)

BAPTISMS: Contact Parish Office: 9583 6161.

WEDDINGS: By appointment, 6 months' notice required. Saturdays or weekdays (not Sundays).

The clergy, employees and volunteers of our two parishes are committed to upholding a duty of care to all children, young people and vulnerable adults, taking all reasonable steps to protect children, young people and vulnerable adults from all forms of abuse and harm and commit to safeguard their health and well-being.

THE SOLEMNITY OF THE MOST HOLY  
BODY & BLOOD OF CHRIST  
Yr. C - 18<sup>th</sup> / 19<sup>th</sup> June, 2022

PRAYING FOR:

Tracey Heenan, Sr Margaret Brand OSU,  
Rene Gaffy and

... all those who died recently.

WE ALSO REMEMBER:

Monica Alderton, Gumersindo Nombrado,  
Cirilo Nombrado, Francis D'Souza,  
Connie Brooks, Jim Brooks, Grace Andrews,  
Paul Hurrley, Justin Costelloe

....and all whose anniversaries occur about  
this time.

...and we keep in our prayers all who are  
currently unwell.

Readings for this liturgical year from Advent  
2021 to Christ the King 2022 are taken from  
Year C in the Lectionary cycle

Should you wish to view the Scripture  
Readings for Daily Mass (Australian Liturgical  
Calendar) please visit:  
[universalis.com/australia.melbourne/1000/Mass](http://universalis.com/australia.melbourne/1000/Mass)

**VOLUNTEERS:** Please make sure that your  
WWCC/POLICE CHECK documents are  
current, that is, have not expired, and copies  
made available to the Parish Office.

**UPDATE ON COVID RESTRICTIONS:**  
General Guidelines from the Archdiocese  
(Update #58: 22<sup>nd</sup> April, 2022) are available  
online at: [melbournecatholic.org/covid-19-guidelines](http://melbournecatholic.org/covid-19-guidelines)

**PARISH STEWARDSHIP:** Thank you to all  
parishioners who continue to support both the  
Thanksgiving and Presbytery collections through  
your generous contributions. Both OLA & St  
Agnes are now registered for online contributions.

The **CDF Pay** link for **OLA, Cheltenham** is:  
<http://bit.ly/CDFpayCheltenham>

The **CDF Pay** link for **St Agnes, Highett** is:  
<http://bit.ly/CDFpayHighett>



**OLA KNITTING GROUP** will next  
meet on Tuesday 21<sup>st</sup> June at 1pm in  
the Church Meeting Room. All are  
most welcome. The upcoming **Knitting Stall**  
will be held at OLA on Sunday 3<sup>rd</sup> July after  
the 9am and 11am Masses.

**PETER'S PENCE NEXT WEEKEND**

There will be a special collection for the  
intentions of the Holy Father next weekend.  
The Peter's Pence collection provides for the  
charitable works and structures of mercy  
identified by His Holiness, Pope Francis. By  
supporting this collection, you join with  
others across the world in supporting urgent  
projects including emergency assistance to  
those in need due to natural disasters,  
communities impacted by coronavirus,  
conflict, oppression and disease. Our  
generosity allows the Holy Father to respond  
to those suffering with love and compassion.  
Last year, the Peter's Pence appeal was  
severely impacted by the pandemic and your  
support this year will be gratefully received  
by the Holy See.



**MERCY CONNECT MELBOURNE**  
Mercy Works Ltd. is currently  
recruiting volunteers to academically  
support Refugee and Asylum Seekers in  
Primary and Secondary schools across the  
Melbourne Archdiocese and also adult centre.  
Experience working in an educational setting is  
preferred but not limited to. Please contact Sr.  
Mary Lewis RSM for an application form and  
further information. The training day is in July.  
Email: [somml@bigpond.com](mailto:somml@bigpond.com) (preferred contact)  
Website: [www.mercyworks.org.au](http://www.mercyworks.org.au) T: 9326 1895

**CATHOLIC THEOLOGICAL COLLEGE**

Online Open Day Information Session  
**Tuesday 21 June at 7pm (AEST)**

Register via our website:  
[ctc.edu.au/open-days](http://ctc.edu.au/open-days)

For more information contact:  
[jenny.delahunt@ctc.edu.au](mailto:jenny.delahunt@ctc.edu.au)

**WE EXTEND A WARM WELCOME  
AND OUR GRATITUDE TO FR LAURIE  
MCNAMARA CM** as he fills in for Fr Alan  
while he is on annual leave. We wish Fr Alan  
well as he takes a much deserved and well-  
earned rest.

**WORLD REFUGEE DAY 2022** Refugee  
Week (19-25 June, 2022) is Australia's peak  
annual activity to inform the public about  
refugees and celebrate positive contributions  
made by refugees to Australian society. World  
Refugee Day is marked on Monday June 20<sup>th</sup>.  
*'The theme of Refugee Week this year is healing.  
Refugees need healing themselves and their  
healing in turn depends on wider healing in the  
world. If refugees are to find healing in such a  
world, it also needs healing. Our own nation must  
recognise refugees as human beings like  
ourselves, as brothers and sisters, as people who  
have much to offer to our society. For that to  
happen attitudes that are sick need to be healed.  
We can be part of the healing for refugees and for  
our society. We can build hope that the hearts  
and minds of our people will change and that  
eventually the world will move to prevent the  
making of refugees and to care for people who  
need protection. Like all world celebrations  
International Refugee Week begins at home.'*

Fr Andrew Hamilton SJ

**DID YOU KNOW?  
The Most Holy Body  
and Blood of Christ  
( Facts )**

Gathering together to break bread and  
share the cup is the most ancient practice  
of the church. Paul wrote a description of  
'The Lord's Supper' in I Corinthians 11:23  
in about the year 56.

This feast, which used to be known as  
'Corpus Christi', originated in the Middle  
Ages as a celebration of the real presence  
of Christ in the Eucharistic bread.